

18-A DISTRICT GOVERNOR'S CONTEST
 Club Activities Report
 July 1, 2011 to April 30, 2012

To receive credit for this contest, a copy of this sheet with the points tallied must be sent with the MMR to the District Governor or Cabinet Secretary. These points will be used to determine the contest winners. The top 3 clubs in each division (25 \geq and <25) will be announced and awarded at the State Convention.

Month: _____ Club: _____ Secretary: _____

<u>1. MEMBERSHIP:</u>	<u>Points</u>	<u>Total</u>
A. New member	1000	_____
B. Reinstated or transfer member	500	_____
C. New associate/affiliate member	500	_____
D. Dropped (except deceased/transfer)	-1000	_____
E. Each new member orientation program	500	_____
<u>2. NEW CLUB SPONSORSHIP:</u>		
A. Sponsor & charter new Lions Club	5,000	_____
B. Sponsor & charter new Leo Club	5,000	_____
C. Sponsor & charter new Campus Club	5,000	_____
<u>3. ATTENDANCE:</u>		
A. Club meetings above 80%	100	_____
B. Per member at District Cabinet Mtg	500	_____
C. Per member at District Convention	750	_____
D. Per member at 2011 State Convention	1,000	_____
E. Per member at Int'l Convention	3,000	_____
(Excludes DGE)		
F. Per member at USA/Canada Forum	3,000	_____
G. Per member at Zone, Camp for the Blind, Lighthouse, Lions University	100	_____
Bonus pts: First timer at any of above	100	_____
Bonus pts Lions Univ.-5/21/11		
President	200	_____
Sec'y/Treasurer each	200	_____
Tail Twister	100	_____
Membership Chair	100	_____
New member (< 1 year)	200	_____
<u>4. COMMUNITY SERVICE:</u>		
A. New community service project	2,000	_____
B. Per pair of eyeglasses purchased	200	_____
C. Per eye exam purchased	200	_____
D. Per hearing aid purchased	500	_____
E. Per sponsorship "Send a Kid to Camp"	500	_____
(Sending sight impaired person to camp)		
F. Per sponsorship of Club member visiting SE Guide Dogs or "Leader Dog"	500	_____
G. Per hr on Lions project/per person	10	_____
H. Per hr on non-Lions project/per person	5	_____
I. Spent 80% by 4/30 of raised funds on Club Sponsored outreach programs in community	7,500	_____
J. Club sponsored vision screening project	1,000	_____
In community (per each screening day)		

5. DISTRICT SERVICE:

A. Per pair of used eyeglasses to Lighthouse	10	_____
B. Per used hearing aid/cell phone to Lighthouse	50	_____
C. Hosting a Zone meeting	500	_____
D. Hosting a District Cabinet meeting	1,000	_____

6. CONTRIBUTIONS:

A. 3 Times Dollar donation to Lighthouse (reg)		_____
B. Per Tom Bingham Award	100	_____
C. Dollar donated to Learning Ally	100	_____
D. White Cane monies forwarded by April 30		_____
E. 3 Times Dollar donation to Camp (reg)		_____
F. Per Century Club membership	100	_____
G. Dollar donation to LCIF		_____
H. Per Melvin Jones Fellow	500	_____
I. Dollar donation to Leader Dog		_____
J. Dollar donation to S.E. Guide Dogs		_____
K. Dollar donation to Lighthouse Capital Campaign		_____
L. Dollar donation to Georgia Lions All State Band		_____

7. ADMINISTRATIVE:

A. MMR reports postmarked or emailed by 3 rd of month	500	_____
Late report	-200	_____
B. PU-101 forms turned in by Apr 15, 2012	1,000	_____
C. Int'l & District dues paid within 30 days	300	_____
D. Assoc Lighthouse Director named by 8/15/11	1,000	_____
E. Assoc Camp Director named by 8/15/11	1,000	_____

8. CLUB PROGRAMS:

A. For each main program presented at club meeting		
1. Camp for the Blind	200	_____
2. Lighthouse	200	_____
3. Leader Dog School or S.E. Guide Dog	200	_____
4. Global Membership Team	200	_____
5. Global Leadership Team	200	_____
6. Drug Awareness	200	_____
7. Diabetes Awareness	200	_____
8. Golden Chain Award	200	_____
9. Leo Club	200	_____
10. Recording for the Blind	200	_____
11. Send a Kid to Camp	200	_____
12. Georgia Lions All State Band	200	_____
13. Peace Poster Contest	200	_____

9. PUBLICITY:

A. Club banner displayed at Zone, District or other event (other than regular meeting)	50	_____
B. Published article	100	_____
C. Radio Public Service Announcement.	100	_____
D. TV Spot	500	_____
E. Article to District Newsletter	100	_____
F. Article to State Magazine	100	_____
G. Article to Lions magazine	100	_____
H. Club newsletter to DG	100	_____
I. Active Club Web Site(One Time)	500	_____
J. Scrapbook entered in State Awards(2011)	100	_____

NO backup is required!!!

10. ADDITIONAL POINTS:

A. Golden Chain Awards (2011 convention)	300	_____
B. Outstanding Blind Award Application	200	_____
C. Outstanding Deaf Award Application	200	_____
D. Anne Sullivan Application	200	_____
E. Each student participating in the Peace Poster contest at their school	10	_____
F. Peace Poster Participants (per entry to DG)	300	_____
G. Each Club trading pin (sent to DG)	200	_____
H. Each State Award application (up to 10)	50	_____

NO backup is required!!!

11. SPECIAL TRAINING AND SUPPORT :

A. Certified Guiding Lion Training(per member)	500	_____
B. Guiding Lion supporting new Club (per member)	1,000	_____
C. Thriving Club Retreat (per member)	500	_____
D. Pride Team working with existing Club (per member)	1,000	_____

If you are not sure it counts, put it on the Report anyway and the DG and/or Cabinet Secretary will decide. Reporting is strictly on the honor system. No one will call or write to verify anything. If it is not legible and understandable it will not be counted. If it is not on this Activities Report it will NOT be counted. If you forget something one month, put it on the next months report.